

THIS IS DONE

:7]¹ Nibley completes the story:

These five things you have asked me about (the Lord tells the apostles after his resurrection, in the Kephalaia) appear very small and unimportant to the world, but they are really a very great and holy thing. I will teach you the mysteries now. These tokens (semeia) go back to the ordinances of the first man, Adam himself. He brought them with him when he came out of the garden of Eden, and having completed his struggle upon the earth, he mounted up by these very same signs and was received again into the Aeons of Light. The person who receives these becomes a Son. He both gives and receives the signs and the tokens of the God of truth, while demonstrating the same to the Church--all in hopes that some day these things may become a reality. So the apostles realized that these things are but forms and types, yet you can't do without them. You cannot do without analogues. For us they may only be symbols, but they must be done here, the Lord says. They may be but symbols here, but they are indispensable steps to the

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2 Hugh Nibley , *Temple and Cosmos* (Salt Lake City, Deseret Book Company, 1992,) p. 310-311.